

**Registration Form- Masters-Executives-Adult Men & Women -  
RMBJJF 5TH US National Cup - October 16th, 2010**

**Date:** Saturday, October 16th - starting at 9:00 am (Doors open at 8:30am)

(The more information you give us the better your brackets will be. Please fill in as much as possible information as you can, you can contact us later with your information too)

Competitor Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_ Country \_\_\_\_\_

Day Phone \_\_\_\_\_ Evening Phone \_\_\_\_\_

Email \_\_\_\_\_ Important! This is how we

contact you for any changes. You will become part of our newsletters and can unsubscribe at the top when the event is over. Add Rocky Mountain Brazilian Jiu Jitsu as your friend.

Academy Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_

State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Important in case we need to contact you about your match!

Email \_\_\_\_\_

**Only 2 free coaches per 10 competitors from each Academy location!!!**

Talk to your instructor to find out which 2 will get free admission from your academy. Others may still coach, but only 2 per 10 competitors will be given free admission. Admission fees really help support the events.

**Note:** Only the coaches on our list will get in free. You have till Wed before the event to make changes.

Free coach \_\_\_\_\_ Email/Phone \_\_\_\_\_

Free coach \_\_\_\_\_ Email/Phone \_\_\_\_\_

**\*\*\*New Coach ID's\*\*\***

2 coach ID's will be handed out per 10 competitors. You will need these ID's to get near the mats and we will need them back after you are finished. The coach ID's can be also be swapped out with your other coaches.

**Competitor Information**

**Gender: Age: Weight: Birthdate:**  
Male \_\_\_ Female \_\_\_ lbs \_\_\_\_\_ (00/00/00)

**Skill Divisions: Number of years training \_\_\_ Months \_\_\_ Stripes \_\_\_**

Gi Division: White \_\_\_ Blue \_\_\_ Purple \_\_\_ Brown/Black\* \_\_\_

No Gi Division: Novice (1 year) \_\_\_ Beginner (1-3 years) \_\_\_ Intermediate (3-5 years) \_\_\_ Advanced (5 + years)

**Age Divisions:**

Adult: 18 to 29 years \_\_\_ Executive: 30 to 37 years \_\_\_ Master: 38 and over \_\_\_ Women: 18 and over \_\_\_

**Weight Divisions** - Note Absolute divisions: are free with registration or can be purchased as 1 division.

**Weight Division - Adult Men -Executives\_Masters** - Under 5 in a division will be a double elimination.

<p><b>Masters - Executives - Adult Men</b> Super Feather _____(0 - 126.9lbs) Feather _____ (127 - 139.9lbs) Light Feather _____ (140 - 154.9lbs) Light _____ (155 - 167.9lbs) Middle _____ (168 - 181.9lbs) Medium Heavy _____ (182 - 194.9lbs) Heavy _____ (195 -207.9lbs) Super Heavy _____ (208 - 221.9lbs) Super Super Heavy _____(222lbs +)</p>	<p><b>Masters - Executives - Adult Men Absolutes</b> Abs 1 _____ ( 0 - 174.9lbs) Abs 2 _____ ( 175 + lbs)</p>
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**Adult Men Note:** Absolute divisions will only be used if time permits. If there is a Champion prize that is associated with that absolute division, those divisions will still go on. Absolute prize divisions require minimum of 5 participants.

**Weight Division Adult Women ( 18 and up) - All women division will be double elimination.**

<p><b>Adult Women</b> Feather _____ (0-119.9 lbs) Light _____ (120-139.9 lbs) Middle _____ (140-159.9 lbs) Heavy _____ (160+ lbs)</p>	<p><b>Adult Women Absolutes</b> Abs 1 ( 0 - 139.9 lbs) Abs 2 ( 140 + lbs)</p>
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**Women Division Note:** We will try to find a match for all of you, each event is different. We will do our best to put you closest to your division or create super matches. We will need to have all of you together sometime during the day to go over your brackets.

**Women Division Note:** Absolute divisions will only be used if time permits. If there is a Champion prize that is associated with that absolute division, those divisions will still go on. Absolute prize divisions require minimum of 3 participant

## Bracketing

There are always some competitors who may not have a match or hate having to fight in the absolute division. Please fill out the info below, this will help speed up our bracketing, help create matches for those who do not have one, help create larger matches, and to contact competitors if needed. We would like to have these problems fixed before the event day. This will help get our chronogram and brackets up a few days before the event.

Bracketing is Wednesday before the event day. All changes of any division will be done automatically if you have checked off any of our check boxes. You may also have extra free fights. We will start posting our brackets Monday before the event day. Please contact us asap for any changes, because the night before the event may be too late. **NO CHANGES ARE MADE THE DAY OF THE EVENT!!**

**Note:** No refunds will be given. We highly recommend that you mark YES on the questions below to increase your chances of having a match. You may even have a free match by helping out your fellow competitors.

### Single fights:

This applies to competitors with no fights. This will help create super matches, mini absolutes, etc, before the day of the event. It will also help organize special matches the day of the event.

a) If no other competitor registers for your weight division, are you willing to fight up in weight division?

Yes \_\_\_ No \_\_\_ How many pounds? \_\_\_\_\_ lbs

b) Are you willing to move up skill division if there are no other fights? Yes \_\_\_ No \_\_\_

c) Are you willing to switch to gi or no gi for a fight? Yes \_\_\_ No \_\_\_

### Masters and Executives Only:

If there are no other competitors in your age division, are you willing to fight down an age division?

Down 1 age division Yes \_\_\_ No \_\_\_ Down 2 age divisions Yes \_\_\_ No \_\_\_

### This applies to divisions that have 3 competitors or less:

a) Are you willing to move up a weight division for a larger fight if there is less than 3 competitors?

Yes \_\_\_ No \_\_\_

b) Are you willing to move down an age division for a larger fight if there is less than 3 competitors?

Yes \_\_\_ No \_\_\_

### Help Out Your Fellow Competitors!!

**Note:** If you already have 2 large divisions to compete in, we will contact you first.

a) Are you willing to fight **OUTSIDE** of your own division to help out a competitor who does not have a fight?

Weight  
Yes \_\_\_ No \_\_\_

Age  
Yes \_\_\_ No \_\_\_

Switch to gi or no gi  
Yes \_\_\_ No \_\_\_

**Free Competitor T -Shirt**

First 200 registrations will receive a free competitor T-Shirt. Only one T-Shirt will be given no matter how many divisions you enter. There will be limited competitor t-shirt to purchase at the event.

Y Large\_\_\_\_ A Medium\_\_\_\_ A Large\_\_\_\_ A Extra Large\_\_\_\_ A Double Extra Large\_\_\_\_

**Weigh ins** - You will weigh in with your fight shorts or rash guard.

Friday before the event at Arvada High School and the day of the event. Please check in 2 hours before your division starts.

**Disqualifications**

Breaking competitor rules. Bad conduct at the event. Not making weight. Yelling or arguing with our staff.

**Matches and Awards**

You need to be at your mat an hour before your match start. Winners **NEED** to stick around till the division is done. Awards will be handed out within the hour after your divisions is done. If you win by default, you will also receive a medal. Winning by default does not count towards any points.

**Email confirmation** - Once we have received your registration, you will receive a email confirmation. Please make sure your info is CORRECT! If you did not receive the confirmation email with all of you information, please contact us ASAP.

Please note that all monies need to be received 2 days before the event day. (Thursday)  
Make Checks payable to RMBJJF (May also call to pay by credit card)

**Tournament Location:**

Arvada High School  
7951 W 65th Ave  
Arvada, CO 80004

**Send Registrations to:**

RMBJJF  
12081 W Alameda PKWY # 182  
Lakewood CO 80228

**Contact Information:**

866-761-8889

[www.rmbjjf.com](http://www.rmbjjf.com)

Notes: \_\_\_\_\_  
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\_\_\_\_\_  
\_\_\_\_\_

5TH US NATIONAL CUP October 16th

5TH US NATIONAL CUP RELEASE OF LIABILITY

I, \_\_\_\_\_, UNDERSTAND THAT BY ENTERING THIS COMPETITION, I WILL BE COMPETING AT MY OWN RISK AND NEITHER JANET ZINGANO, THE ARVADA HIGH SCHOOL, 5TH US NATIONAL CUP NOR THE ROCKY MOUNTAIN BRAZILIAN JIU-JITSU FEDERATION, LLC SHALL BE HELD RESPONSIBLE OR LIABLE FOR ANY INJURIES, DAMAGES OR DEATH SUSTAINED DURING THIS COMPETITION OR AS A RESULT THEREOF.

FURTHERMORE, IF THE COMPETITOR IS A MINOR, I ASSERT THAT I AM HIS OR HER LEGAL GUARDIAN AND I GRANT MY PERMISSION FOR HIM OR HER TO PARTICIPATE IN THE 5TH US NATIONAL CUP.

ALL COMPETITORS UNDERSTAND THAT UPON ENTERING THE COMPETITION ARENA, THEIR IMAGE MAY BE RECORDED BY VARIOUS MEANS, INCLUDING BUT NOT LIMITED TO AUDIO, VIDEO, AND STILL PHOTOGRAPHY. ALL COMPETITORS RELEASE JANET ZINGANO AND THE ROCKY MOUNTAIN BRAZILIAN JIU JITSU FEDERATION, LLC FROM ANY LIABILITY ASSOCIATED WITH THE USE OF SUCH IMAGES. ALL COMPETITORS WAIVE ANY RIGHT TO THE USE OR OWNERSHIP OF SUCH IMAGES.

SKILL LEVEL VERIFICATION POLICY IN ORDER TO ENSURE THAT ALL COMPETITORS ARE TRULY QUALIFIED FOR THEIR LEVEL OF COMPETITION, THE ROCKY MOUNTAIN BRAZILIAN JIU JITSU FEDERATION REQUIRES ALL COMPETITORS TO READ AND SIGN THE FOLLOWING CERTIFICATION:

THE UNDERSIGNED CERTIFIES:

- 1) THAT HE/SHE IS THE RANK OF \_\_\_\_\_
- 2) THAT HE/SHE HAS NOT COMPETED IN PAST TOURNAMENTS AT A HIGHER DIVISION LEVEL;
- 3) THAT HE/SHE WILL NOT COMPETE IN FUTURE TOURNAMENTS AT A LOWER DIVISION LEVEL.

THE UNDERSIGNED AGREES THAT THE ROCKY MOUNTAIN BRAZILIAN JIU JITSU COMMITTEE MAY CONDUCT AN INVESTIGATION AS TO THE ACCURACY OF THE ABOVE CERTIFICATION, AND CAN PUBLISH THE RESULTS WITH OTHER BJJ/GRAPPLING PROMOTERS AND THE ROCKY MOUNTAIN BRAZILIAN JIU-JITSU FEDERATION IN ORDER TO VERIFY THE ACCURACY THEREOF.

ANY VIOLATION OF THE ABOVE POLICY WILL RESULT IN IMMEDIATE FORFEITURE OF REGISTRATION FEES AND DISQUALIFICATION FROM THE CURRENT TOURNAMENT, AND MAY RESULT IN DISQUALIFICATION FROM FUTURE TOURNAMENTS.

FINALLY, I ACKNOWLEDGE THAT BY AUTHORIZING THIS PAYMENT I CONSENT TO ALL THE TERMS AND CONDITIONS CONTAINED HEREIN.

PARTICIPANT SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_

PARENT OR GUARDIAN SIGNATURE \_\_\_\_\_

DATE \_\_\_\_\_